

**CENTRAL OFFICE**

1677 Old Hot Springs Road  
Suite A  
Carson City, Nevada 89706-0677  
<http://parole.nv.gov>  
(775) 687-5049  
Fax (775) 687-6736

DORLA M. SALLING, *Chairman*  
CONNIE S. BISBEE, *Member*  
MARY BAKER, *Member*  
SUSAN JACKSON, *Member*

FORREST HARTER, *Executive Secretary*

**STATE OF NEVADA**

JIM GIBBONS  
*Governor*

**LAS VEGAS OFFICE**

4000 S. Eastern Avenue  
Suite 130  
Las Vegas, Nevada 89119-0840  
<http://parole.nv.gov>  
(702) 486-4370  
Fax (702) 486-4376

DORLA M. SALLING, *Chairman*  
EDDIE GRAY JR., *Member*  
MICHAEL KEELER, *Member*  
MAURICE SILVA, *Member*

**NEVADA BOARD OF PAROLE COMMISSIONERS****MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA**

**Date and Time:** Monday April 14, 2008 beginning at 4:30 PM

**Location:** Board of Parole Commissioners **Video Conference to:** Parole Board Office  
1677 Old Hot Springs Rd #A 4000 S. Eastern Ave  
Carson City, Nevada 89706 Suite 130  
Las Vegas, Nevada 89119

\* Denotes items on which Board may take action.

**AGENDA**

<b>4:30 PM</b>	<b>I</b>	Open meeting
	<b>II*</b>	Parole Board Regulations. The Board may take action to amend Sections 8 and 11 of the regulations contained in LCB file No. R018-08 which were adopted by the Board on April 1, 2008. Any change or amendment will be within the scope of the substance of the regulations specified on the Notice of Intent to Act.
	<b>III</b>	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	<b>IV*</b>	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

**CARSON CITY:** Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. **LAS VEGAS:** Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.nv.gov/>.

**Dated:** Tuesday, April 8, 2008

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Monica Howk, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.